Grader #1 \_\_\_\_ **UIL ACCOUNTING—State 2011-S**  Contestant # \_\_\_\_\_\_\_\_

 Grader #2 \_\_\_\_ **Answer Sheet**

 Grader #3 \_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Group 1 |  |  | Group 7 cont. |  |  | Group 9 |  |  | **Group 14 cont.** |
|  |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  | 20 |  |  | 41 |  |  | \*61 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  | 21 |  |  | 42 |  |  | 62 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | 22 |  |  | 43 |  |  | \*63 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  | 23 |  |  | 44 |  |  |  | **Group 15** |
|  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  | 24 |  |  | \*45 |  |  | 64 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  | 25 |  |  | 46 |  |  | 65 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 2 |  | 26 |  |  | 47 |  |  | 66 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 7 | $ |  | 27 |  |  |  | **Group 10** |  | 67 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 8 | $ |  | 28 | $ |  | 48 |  |  | 68 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 9 | $ |  | 29 | $ |  | 49 |  |  | 69 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 3 |  | \*30 | $ |  | 50 |  |  | 70 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  | 31 | $ |  | 51 |  |  | 71 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  | 32 | $ |  |  | **Group 11** |  | 72 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  | 33 | $ |  | 52 |  shares  |  | 73 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 4 |  | 34 | $ |  | \*53 | $ |  | \*74 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 13 | $ |  | \*35 | $ |  | 54 | $ |  | \*75 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| \*14 | $ |  |  | **Group 8** |  |  | **Group 12** |  | \*76 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 15 | $ |  | 36 | $ |  | \*55 |  % |  | \*77 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 5 |  | 37 | $ |  |  | **Group 13** |  | \*\*\*78 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 16 | $ |  | \*38 | $ |  | \*56 |  |  | 79 |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 6 |  | \*39 |  |  |  | **Group 14** |  | 80 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| \*17 | $ |  | 40 |  |  | 57 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 7** |  |  |  |  | \*58 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  | 59 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  | 60 |  |  |  |  |

|  |
| --- |
| **Legibility Control: Show graders how you make the following numerals and letters. Make your marks in the space provided below each of the following:** |
| **A** | **B** | **C** | **D** | **E** | **F** | **G** | **H** | **I** | **J** | **K** | **L** |  | **0** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |