Grader #1 \_\_\_\_ **UIL ACCOUNTING—State 2012-S**  Contestant # \_\_\_\_\_\_\_\_

 Grader #2 \_\_\_\_ **Answer Sheet**

 Grader #3 \_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Group 1 |  |  | Group 6 |  |  | Group 10 |  |  | **Group 11 cont.** |
|  |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  | 19 | $ |  | 40 |  |  | 64 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  | 20 | $ |  | 41 |  |  | 65 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | 21 | $ |  | 42 |  |  | 66 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  | **Group 7** |  | 43 |  |  | 67 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  | 22 |  |  | 44 |  |  | \*68 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  | 23 |  |  | 45 |  |  | 69 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  | \*24 |  |  | 46 |  |  | \*70 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  | \*25 |  |  | 47 |  |  | \*71 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  | 26 |  |  | 48 |  |  | \*72 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  | 27 |  |  | 49 |  |  | 73 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  | Group 8 |  | 50 |  |  | 74 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  | 28 |  |  | \*51 |  |  | \*\*75 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 2** |  | 29 |  |  | \*52 |  |  | 76 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  | 30 |  |  |  | Group 11  |  | 77 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| \*14 |  |  | 31 |  |  | 53 |  |  | 78 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 3** |  | \*32 |  |  | 54 |  |  | 79 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 15 | $ |  | \*33 |  |  | 55 |  |  | 80 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 4** |  |  | **Group 9** |  | 56 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 16 | $ |  | \*34 |  |  | 57 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| \*17 | $ |  | 35 |  |  | \*58 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 5 |  | 36 |  |  | \*59 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  | 37 |  |  | \*\*60 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \*38 |  |  | 61 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 39 |  |  | 62 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 63 | $ |  |  |  |

|  |
| --- |
| **Legibility Control: Show graders how you make the following numerals and letters. Make your marks in the space provided below each of the following:** |
| **A** | **B** | **C** | **D** | **E** | **F** | **G** | **H** |  | **N** | **R** |  |  | **0** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |