Grader #1 \_\_\_\_ **UIL ACCOUNTING—Regional 2019-R** Contestant # \_\_\_\_\_\_\_

 Grader #2 \_\_\_\_ **Answer Sheet**

 Grader #3 \_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Group 1** |  |  | Group 3 cont. |  |  | Group 7 |  |  | **Group 10 cont.** |
|  |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  | \*24 | $ |  | 43 | $ |  | 65 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  | 25 | $ |  | \*44 | $ |  | 66 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | 26 |  |  | 45 | $ |  | 67 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  | \*27 | $ |  |  | **Group 8** |  | 68 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  | \*28 | $ |  | 46 | $ |  |  | **Group 11** |
|  |  |  |  |  |  |  |  |  |  |   |
| 6 |  |  |  | Group 4 |  | \*47 | $ |  | 69 | $  |
|  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  | 29 |  |  | \*48 | $ |  | 70 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  | 30 |  |  | 49 |  **%** |  | 71 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  | 31 |  |  |  | **Group 9** |  | \*72 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  | 32 |  |  | 50 |  |  | 73 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  | 33 |  |  | 51 |  |  | 74 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  | 34 |  |  | 52 |  |  | 75 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  | \*35 |  |  | 53 |  |  | 76 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  | \*36 |  |  | 54 |  |  | 77 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  | Group 5 |  | 55 |  |  | \*78 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  | 37 | $ |  | \*56 |  |  | \*79 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 2** |  | \*38 | $  |  |  | **Group 10** |  | \*80 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 17 | $ |  | 39 | $ |  | 57 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| \*18 | $ |  |  | **Group 6** |  | 58 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| \*19 | $ |  | 40 | $ |  | \*59 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 3 |  | \*41 | $ |  | 60 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 20 | $ |  | \*42 | $ |  | \*61 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 21 | $ |  |  |  |  | 62 |  **%** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 22 | $ |  |  |  |  | 63 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 23 | $ |  |  |  |  | 64 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A** | **B** | **C** | **D** | **E** | **F** | **G** | **H** |  |  |  |  |  |  |  |  |  | **0** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |