Grader #1 \_\_\_\_ **UIL ACCOUNTING—District 2020-D** Contestant # \_\_\_\_\_\_\_

Grader #2 \_\_\_\_ **Answer Sheet**

Grader #3 \_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Group 1** |  |  | Group 6 |  |  | Group 9 |  |  | **Group 11 cont.** |
|  |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  | 22 | $ |  | \*42 | $ |  | 65 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  | \*23 | $ |  | 43 | $ |  | 66 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  | Group 7 |  | 44 | $ |  |  | **Group 12** |
|  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  | 24 |  |  | \*45 | $ |  | 67 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  | 25 |  |  |  | Group 10 |  | 68 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  | 26 |  |  | \*46 | $ |  | \*69 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  | 27 |  |  | 47 | $ |  | 70 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  | 28 |  |  | 48 | $ |  | \*71 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  | 29 |  |  | 49 | $ |  | 72 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  | Group 8 |  | 50 | $ |  | 73 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 2 |  | \*30 | $ |  | 51 | $ |  | 74 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 11 | $ |  | 31 | $ |  | 52 | $ |  | 75 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 3** |  | \*32 | $ |  | 53 | $ |  | \*76 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 12 | $ |  | \*33 | $ |  | 54 | $ |  | 77 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 13 | $ |  | 34 | $ |  |  | **Group 11** |  | \*78 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| \*14 | $ |  | 35 | $ |  | 55 |  |  | \*79 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 15 | $ |  | 36 | $ |  | 56 |  |  | \*\*\*80 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 4** |  | 37 | $ |  | 57 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  | 38 | $ |  | 58 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  | 39 | $ |  | 59 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  | \*40 | $ |  | 60 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  | \*41 | $ |  | 61 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 5** |  |  |  |  | 62 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| \*20 | $ |  |  |  |  | 63 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| \*21 | $ |  |  |  |  | 64 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A** | **B** | **C** | **D** | **E** | **F** |  | **N** |  | **P** |  | **R** |  |  |  |  |  | **0** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |