Grader #1 \_\_\_\_ **UIL ACCOUNTING—Regional 2021-R** Contestant # \_\_\_\_\_\_\_

Grader #2 \_\_\_\_ **Answer Sheet**

Grader #3 \_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Group 1** |  |  | Group 2 |  |  | Group 8 |  |  | **Group 14 cont.** |
|  |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  | 24 | $ |  | 42 | $ |  | 61 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  | 25 | $ |  | \*43 | $ |  | 62 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | 26 | $ |  | \*44 | $ |  | 63 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  | 27 | $ |  | \*45 | $ |  |  | **Group 15** |
|  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  | **Group 3** |  |  | Group 9 |  | \*64 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  | 28 | $ |  | 46 |  |  | 65 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  | 29 | $ |  |  | **Group 10** |  | \*66 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  | 30 | $ |  | 47 | $ |  | 67 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  | **Group 4** |  | 48 | $ |  | \*\*\*68 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  | 31 |  |  | 49 | $ |  | 69 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  | 32 |  |  | \*50 | $ |  | 70 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  | 33 |  |  | \*51 | $ |  | \*71 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  | 34 |  |  |  | **Group 11** |  | \*\*72 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  | **Group 5** |  | \*52 | $ |  | 73 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  | 35 | $ |  |  | **Group 12** |  | 74 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  | 36 | $ |  | 53 |  |  | 75 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  | **Group 6** |  | 54 |  |  | 76 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  | 37 | $ |  | 55 |  |  | \*77 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  | 38 | $ |  |  | **Group 13** |  | \*78 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  | \*39 | $ |  | \*56 | $ |  | \*79 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  | **Group 7** |  | \*57 | $ |  | 80 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  | 40 | $ |  |  | **Group 14** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  | 41 | $ |  | 58 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 59 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 60 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A** | **B** | **C** | **D** | **E** | **F** |  | **N** |  | **R** |  |  |  |  |  |  |  | **0** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |