Grader #1 \_\_\_\_ **UIL ACCOUNTING—District 2023-D**  Contestant # \_\_\_\_\_\_\_\_

 Grader #2 \_\_\_\_ **Answer Sheet**

 Grader #3 \_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Group 1** |  |  | Group 3 cont. |  |  | Group 8 cont. |  |  | **Group 9 cont.** |
|  |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  | 22 |  |  | 40 |  |  | \*62 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  | 23 |  |  | 41 |  |  | \*63 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | 24 |  |  | 42 |  |  | \*64 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  | **Group 4** |  | 43 |  |  | \*65 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  | 25 | $ |  | 44 |  |  | 66 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  | Group 5 |  | 45 |  |  |  | **Group 10** |
|  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  | 26 |  |  | 46 |  |  | 67 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 2** |  | 27 |  |  | 47 |  |  | 68 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 8 | $ |  | 28 |  |  | 48 |  |  | \*69 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 9 | $ |  | 29 |  |  | 49 |  |  | 70 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 10 | $ |  | 30 |  |  | 50 |  |  | \*71 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 3** |  | 31 |  |  | 51 |  |  | 72 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  | 32 |  |  | 52 |  |  | 73 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  | \*33 |  |  | 53 |  |  | 74 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  | Group 6 |  |  | **Group 9** |  | 75 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  | \*34 |  |  | 54 | $ |  | \*76 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  | 35 |  |  | \*55 | $ |  | 77 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  | 36 |  |  | \*56 | $ |  | \*78 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  | **Group 7** |  | \*57 | $ |  | \*79 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  | \*\*37 | $ |  | 58 | $ |  | \*\*\*80 | $ |
|  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  | **Group 8** |  | 59 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  | 38 |  |  | 60 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  | 39 |  |  | \*61 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **A** | **B** | **C** | **D** | **E** | **F** | **G**  | **H** | **I** | **J** | **K** | **L** |  | **R** | **S** | **T** | **U** |  |  | **0** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |