Grader #1\_\_\_\_ Contestant # \_\_\_\_\_\_\_

Grader #2\_\_\_\_

Grader #3\_\_\_\_

UIL ACCOUNTING

District 2019-D

**SCORING CHART**

Number of **correct** answers out of 80

(without considering asterisks)……………………..\_\_\_\_\_\_\_ times 5 = \_\_\_\_\_\_\_

Plus extra credit for asterisk questions answered **correctly**.

(If the answer is incorrect, draw a line through the block.)

|  |  |  |
| --- | --- | --- |
| Question Number | Asterisks on Exam | Extra Points  If Correct |
| 29 | 1 |  |
| 32 | 1 |  |
| 33 | 1 |  |
| 34 | 1 |  |
| 38 | 1 |  |
| 46 | 1 |  |
| 48 | 1 |  |
| 49 | 1 |  |
| 50 | 1 |  |
| 57 | 1 |  |
| 58 | 1 |  |
| 59 | 1 |  |
| 60 | 1 |  |
| 62 | 1 |  |
| 64 | 1 |  |
| 67 | 1 |  |
| 74 | 1 |  |
| 75 | 1 |  |
| 76 | 1 |  |
| 80 | 1 |  |

Total Extra Points ………………………….………………….……………………\_\_\_\_\_\_\_\_

|  |
| --- |
| TOTAL SCORE……………………\_\_\_\_\_\_\_\_\_\_ |