Grader #1 xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx Contestant # \_\_\_\_\_\_\_

Grader #2 (last name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grader #3 (last name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UIL ACCOUNTING**

**State 2023-S**

**SCORING CHART**

Number of **correct** answers out of 80

(without considering asterisks)……………………..\_\_\_\_\_\_\_ times 5 = \_\_\_\_\_\_\_

Plus extra credit for asterisk questions answered **correctly**.

(If the answer is incorrect, draw a line through the block.)

|  |  |  |
| --- | --- | --- |
| Question Number | Asterisks on Exam | Extra Points  If Correct |
| 18 | 1 |  |
| 21 | 1 |  |
| 22 | 1 |  |
| 25 | 1 |  |
| 26 | 1 |  |
| 34 | 1 |  |
| 35 | 1 |  |
| 45 | 2 |  |
| 46 | 1 |  |
| 48 | 1 |  |
| 49 | 1 |  |
| 50 | 1 |  |
| 64 | 1 |  |
| 71 | 1 |  |
| 72 | 1 |  |
| 78 | 1 |  |
| 79 | 1 |  |
| 80 | 2 |  |

Total Extra Points ………………………….………………….……………………\_\_\_\_\_\_\_\_

|  |
| --- |
| TOTAL SCORE……………………\_\_\_\_\_\_\_\_\_\_ |

**For Director’s Use:**

IR 

TR 